		183949
FORM C-AC	ATTN: DOCKETING DEPARTMENT ATTN: DOCKETING DEPARTMENT	PRY STAFF
PUB	ATTN: DOCKETING DEPARTMENT	
		o7
	COLUMN SOLUTH CAROLINA 2921V	A Paragraphic Age of the Control of
(Mail	line address: Post Office Box 11649, Columbia, Philadelline	
	~ ce - 4 /003\ Q06_{11H} = FAX # (000-000 0 ^ 2 2 2)	
CLASS <u>C - T</u>	AXI 2007. 35-T DATE PLENIALI 22. 20 DL	<u>0</u>
	TION FOR CERTIFICATE OF PUBLIC CONVENIENCE A	ND
APPLICAT	SITY FOR OPERATION OF MOTOR VEHICLE CARRIES	K
	Convenience and Necessity, in accord	rdance
Application is h	hereby made for a Certificate of Public Convenience and Necessity, in according to 1976, and amendments thereto.	•
with the provisi	100 of S.C. Code Films, a vo	sole
1.	Name under which business is to be conducted (corporation, partnership, or proprietorship, with or without trade name.)	
1	proprietorship, with or will det the training to the training	
- Ole i	The state of the s	tsh. (1)
(xix	with the land of the state of t	1
^	(a) Street Address of Applicant 9 FAST XINUTY STILL	OL_
	1 12 20151) - 5236	
	DM. S.C. Q9150 (91100 1.84	(hours)
	(b) Mailing address, if different from street address SAML AS A	CLUNE)
		····
	92 HHO 1900	94
	(c) Telephone Number 223-118-1899 SS No.	
,	If incorporated, a copy of Articles of Incorporation must be attached.(If	
3.	If incorporated, a copy of Articles of incorporation inter- incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporated outside of S.C., need S.C. Secretary of State "Foreign Corporation in the second	ration
٠.,	Certificate.)	
	(a) If a partnership, names and addresses of all persons having an interes	t in the
4.	(a) If a partnership, names and addresses of an persons never business. (b) If a corporation, names and addresses of two principal office business.	
	be sufficiently a show of I Noune Sworth 9 FA	ST(XI I QUUYA
1	11-1-19 a Chathebarlust Il	INTOH SIC
hona	il A STONIOH. 4 PASICATION OF THE	29150
	The proposed service to be provided and the proposed rates and charges	for such
5.	service, per Exhibit "C" included herewith.	•
	The proposed list of equipment is as per Exhibit "Discluded he with.	•
6.	The brokesses and the brokesse	
	3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2
•	₽ © ∑	

BALANCE SHEET	Balance at Time Application is Filed:
	Month: Year: 2000
	C
	- LA
Assets:	1 4 2000 THA DOUGO
Cash	7,00
Receivables	
Real Estate	I HO AN
Buildings and Equipment-Net	TAXICANS TO X, DOO, OO
Motor Vehicles-Net	0.
Garage Equipment-Net	60
Machinery and Tools-Net	4100.00
Supplies on Hand	Da as D I WI local
Prepaids and Other Assets	10,100, MALASSET
Total Assets	
	5 MM OD CHIVERS/QUE
Liabilities and Equity:	TOUR CURIVERSIUS
Accounts Payable	
Notes Payable	(a) (a) (b)
Mortgages Payable	
Fouriement Obligations	7 15,000.00 CAMIL ASI
Accrued Salaries and Wages	0.
Other Accrued Obligations	
Other Liabilities	1 /2
Total Liabilities	
and the same of th	
Capital Stock	
Retained Earnings	
and the second s	U de la
Total Equity	\$ 1,600.00
Total Liabilities and Equity	
of through R.103-241 of the Commission of Pulad R.38-400 through 38-503 of the Department of Pulad R.38-400 through 38-500	Ann., §58-23-10, et seq. (1976), and amendments thereto, and Regulations for Motor Carriers (Vol.26, S.C. Code Ann. blic Safety's Rules and Regulations for Motor Carriers (Vereby promises compliance therewith.
TATE OF SOUTH CAROLINA,	
ount of blanding_	(Sornetary)
(Plane of Applicant's Representative)	(Title) the Applicant for the Certificate of Public (Applicant) the Applicant for the Certificate of Public (Applicant)
Nonesity as set forth in the forego	the Applicant for the Certificate of Fubility (represents contained in the above oing, swear or affirm that all statements contained in the above
ublic Convenience and Necessity as set torus in the torogo	
pplication are true and correct.	
sworn to before ME	<u> </u>

CLASS C

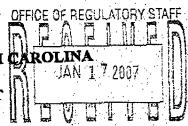
CHARTER

PUBLIC SERVICE COMMISSION OF SOUT	OFFICE OF REGULATORY STAFF
Columbia, South Carolina	D P A P I I I
Applican Reatha M. Maynasnorth	JAN 17 2007
C. I'm water	
Area to be served: All De Sulta CAMOLING	
Number of passengers: 500 ASUNDAN POHM Fares: \$\frac{13}{3},00 \pm 3.50, \pm 4.00 \pm 4.50, \pm 5 \pm 10.00, \pm 15.00, \pm 25.00 \pm 85.00	ide/portAR
Fares: #3.00 \$3.50, #4.00 #4.50, #5	5,00, \$60,00, 50 7,00
\$10,00, \$15.00, \$25.00, \$85.00	
MLOKA	rie Blanding
Date Perenher 22, 2000 Atopha	By

Rev.10/03

PUBLIC SERVICE COMMISSION OF SOUTH

DESCRIPTION OF EQUIPMENT



		``	<u> </u>
	WE	GHT (ARRYING
MODEL &	~ EMI	TY	APACITY *
YEAR MAKE VIN#	JADIY D	0.125N	R29436
1000 Andre MARAVAN (VIN)			
1999 100 1000 1000 1000	+)72B4FP8	25314)A	V59745]
1998 MODE CHOWANTING	FRAIATI	^	-
ACCUPACION NOTE AND	linst) [FAL	<u> </u>	3x 113007
1994 TOUR GOUR TENEST	TIN BAROW	14 M12	-172
1008 LAND CHIRUX VIETNEIA)2, N) 713(<u> </u>
140-100-	V 35M EN	Riskokt	5passen
	1000		
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2 1 1 1 1 2 2 5	50ASSUN	2400	
\ X Engoly wo loubt 4300_	POHOSON		
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Emphilipht 35	00 00	4.8Sex	
110000000000000000000000000000000000000	50100	ENGLA	5
TEMPLY VOLUMP 4000	O DAO	CLUCYL	
	.	0	
V			
			:
a G -4- if massenger carrier.			
* Seats if passenger carrier.	۸	A . 1	A4
\sim	Donalla 1	Maril	noruneth

(Title)

Date: Promber 22, 2000

INSURANCE QUOTE

- <i>O</i>
HE JEH